California Department of Education Education Technology Office 515 L Street, Suite 250 Sacramento, CA 95814

**Attention: DHS Certification of Eligibility** 

FAX To: (916) 323-5110 or (916) 323-5102

Due Date: Tuesday, May 30, 2000

# I hereby certify that the governing board:

- 1. will meet program requirements related to a technology installation grant;
- 2. will meet the local match requirements related to a technology installation grant;
- 3. the priority listing of school sites indicated are eligible to receive technology installation grants and that the sites meet the definitions of a separate school site as defined by Education Code Section 52255.

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| Printed Name                                  | of Contact Pers                   | son:   | Phone:   |            |  |  |
|---|-----------------------------------|--|--|------------|--|--|
|   | uperintendent o<br>ard Representa |  | Date:  |            |  |  |
| County Code                                   | LEA Code                          | LEA Name   |  |            |  |  |
| 33  | 10330                             | Riverside Co. Office of Education  |  |            |  |  |
| If no change,                                 | leave blank                       |  |  |            |  |  |
| •   |                                   | there is a new combination, enter a "C", a new arrative section            |  |            |  |  |
| Column 1                                      | Column 2                          | Column 3 Column 4 Column 5   | Column 6 Column 7  | Column 8   |  |  |
| Single Site or 1 Combined Site(s) Single Site | New Combined<br>Status            | Alternative School Location Code School Name  3330891 Indio Charter School | Oct. 99 Current CBEDS Status Enrollmen Not Certified 180 | 2000 CBEDS |  |  |
| New Schools:                                  |                                   |  |  |            |  |  |
|   |                                   |  |  |            |  |  |
| This area is fo                               | or any explanat                   | ion or clarification you may have regarding yo                             | our schools:   |            |  |  |
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| of Contact Pers        | on:  |   | Phone:  |   |  |  |  |
|------------------------|--|---|---|---|--|--|--|
|                        |  |   | Date:   |   |  |  |  |
| LEA Code               | LEA Name   |   |   |   |  |  |  |
| 66985                  | Banning Unified  |   |   |   |  |  |  |
| leave blank            |  |   |   |   |  |  |  |
|                        |  | ter a "C", a new  |   |   |  |  |  |
| Column 2               | Column 3 Column 4  | Column 5  | Column 6  | Column 7  | Column 8   |  |  |
| New Combined<br>Status | School School<br>Location Code School                          |   | Current<br>Status<br>Year 4   | Oct. 99<br>CBEDS<br>Enrollment  | Projected Oct.<br>2000 CBEDS<br>Enrollment   |  |  |
|                        |  |   |   |   |  |  |  |
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| or any explanati       | ion or clarification you may h                                 | ave regarding your so   | chools:   |   |  |  |  |
|                        | LEA Code  66985  leave blank if changed. If iclarify in the no | leave blank if changed. If there is a new combination, enclarify in the narrative section  Column 2  Column 3  Column 4  New Combined Alternative Status School Location Code School 3330214  Banning | LEA Code LEA Name  66985 Banning Unified  leave blank if changed. If there is a new combination, enter a "C", a new clarify in the narrative section  Column 2 Column 3 Column 4 Column 5  New Combined Alternative School School Location Code School Name  3330214 Banning High | Date:  LEA Code LEA Name  66985 Banning Unified  leave blank if changed. If there is a new combination, enter a "C", a new clarify in the narrative section  Column 2 Column 3 Column 4 Column 5  New Combined Alternative School Status School Location Code School Name  Current Status | perintendent or Local and Representative:  LEA Code LEA Name  66985 Banning Unified  leave blank if changed. If there is a new combination, enter a "C", a new clarify in the narrative section  Column 2 Column 3 Column 4 Column 5 Column 6 Column 7  New Combined Alternative School School Location Code School Name Status Enrollment |  |  |

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| <b>Printed Name of Contact Person:</b> |  | son:                              |                | Phone:                          |                   |                                |  |  |  |
|--|--|-----------------------------------|----------------|---------------------------------|-------------------|--------------------------------|--|--|--|
| _                                      | Superintendent o<br>pard Representa    |                                   | alDate:        |                                 |                   |                                |  |  |  |
| County Code                            | LEA Code                               | <i>LEA</i>                        | Name           |                                 |                   |                                |  |  |  |
| 33                                     | 66993                                  | Beau                              | ımont Unif     | ied                             |                   |                                |  |  |  |
| If no change                           | , leave blank                          |                                   |                |                                 |                   |                                |  |  |  |
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| Column 1                               | Column 2                               | Column 3                          | Column 4       | Column 5                        | Column 6          | Column 7                       | Column 8                                   |  |  |
| Single Site or<br>Combined<br>Site(s)  | New Combined<br>Status                 | Alternative<br>School<br>Location | School<br>Code | School Name                     | Current<br>Status | Oct. 99<br>CBEDS<br>Enrollment | Projected Oct.<br>2000 CBEDS<br>Enrollment |  |  |
| CS271-1                                |  |                                   | 3330461        | San Andreas High (Cont.)        | Year 4            | 91                             |  |  |  |
| CS271-2                                |  |                                   | 3330826        | Stewart (Laura May) Performance | Year 4            | 87                             |  |  |  |
| CS271-3                                |  |                                   | 3330842        | Glen View High School           | Year 4            | 30                             |  |  |  |
| Single Site                            |  |                                   | 3330479        | Beaumont Senior High            | Year 4            | 848                            |  |  |  |

| New Schools: |                 |             |                |                |               |         |      |
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|--|-----------------------------------|-----------------------------------|---------------------|---------------------------|-------------------|--------------------------------|--|--|--|
| •                                      | uperintendent o<br>ard Representa |                                   | cal Date:           |                           |                   |                                |  |  |  |
| County Code                            | LEA Code                          | <b>LE</b>                         | A Name              |                           |                   |                                |  |  |  |
| 33                                     | 67033                             | Co                                | rona-Norco          | Unified                   |                   |                                |  |  |  |
| If no change,                          | , leave blank                     |                                   |                     |                           |                   |                                |  |  |  |
| •                                      | if changed. If clarify in the n   |                                   |                     | ation, enter a "C", a new |                   |                                |  |  |  |
| Column 1                               | Column 2                          | Column 3                          | Column 4            | Column 5                  | Column 6          | Column 7                       | Column 8                                   |  |  |
| Single Site or Combined Site(s)        | New Combined<br>Status            | Alternative<br>School<br>Location | e<br>School<br>Code | School Name               | Current<br>Status | Oct. 99<br>CBEDS<br>Enrollment | Projected Oct.<br>2000 CBEDS<br>Enrollment |  |  |
| CS242-1                                |                                   |                                   | 3330586             | Buena Vista High (Cont.)  | Year 4            | 340                            |  |  |  |
| CS242-2                                |                                   |                                   | 3330131             | Corona-Norco Alternative  | Year 4            | 120                            |  |  |  |
| Single Site                            |                                   |                                   | 3333333             | Horizon Continuation High | Year 4            | 180                            |  |  |  |

| New Schools: |                 |             |                |                |               |         |      |
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|---|-----------------------------------|--|---------------------------|-------------------|--------------------------------|--|--|--|--|
| •                                       | uperintendent o<br>ard Representa |  | D-4                       |                   |                                |  |  |  |  |
| County Code                             | LEA Code                          | LEA Name   |                           |                   |                                |  |  |  |  |
| 33                                      | 67058                             | Desert Sands U                                   | J <b>nified</b>           |                   |                                |  |  |  |  |
| If no change,                           | leave blank                       |  |                           |                   |                                |  |  |  |  |
| •                                       |                                   | there is a new combine<br>arrative section       | ation, enter a "C", a new |                   |                                |  |  |  |  |
| Column 1                                | Column 2                          | Column 3 Column 4                                | Column 5                  | Column 6          | Column 7                       | Column 8                                   |  |  |  |
| Single Site or 1<br>Combined<br>Site(s) | New Combined<br>Status            | Alternative<br>School<br>Location School<br>Code | School Name               | Current<br>Status | Oct. 99<br>CBEDS<br>Enrollment | Projected Oct.<br>2000 CBEDS<br>Enrollment |  |  |  |
| Single Site                             |                                   | 3333192  | Indio High                | Year 4            | 2468                           |  |  |  |  |
| Single Site                             |                                   | 3330388  | Palm Desert High          | Year 4            | 1624                           |  |  |  |  |

| New Schools: |                 |             |                |                |               |         |      |
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| <b>Printed Name</b>                           | of Contact Perso                     | n:   | Phone:                      |                                |  |  |  |
|---|--------------------------------------|--|-----------------------------|--------------------------------|--|--|--|
|   | uperintendent or<br>ard Representati |  | Date:                       |                                |  |  |  |
| County Code                                   | LEA Code                             | LEA Name   |                             |                                |  |  |  |
| 33  | 67082                                | Hemet Unified School District  |                             |                                |  |  |  |
| If no change,                                 | leave blank                          |  |                             |                                |  |  |  |
| •   | if changed. If the clarify in the na | nere is a new combination, enter a "C", a new rrative section                              |                             |                                |  |  |  |
| Column 1                                      | Column 2                             | Column 3 Column 4 Column 5   | Column 6                    | Column 7                       | Column 8                                   |  |  |
| Single Site or 1 Combined Site(s) Single Site | New Combined A<br>Status             | Alternative School School Location Code School Name  3330875 Idyllwild Charter High School | Current<br>Status<br>Year 4 | Oct. 99<br>CBEDS<br>Enrollment | Projected Oct.<br>2000 CBEDS<br>Enrollment |  |  |
| New Schools:                                  |                                      |  |                             |                                |  |  |  |
|   |                                      |  |                             |                                |  |  |  |
| This area is fo                               | or any explanatio                    | on or clarification you may have regarding your  | schools:                    |                                |  |  |  |
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|------------------------|--|--|---|--|---|--|
| •                      |  |  | Date:   |  |   |  |
| LEA Code               | LEA Name   |  |   |  |   |  |
| 67090                  | Jurupa Unified   | l  |   |  |   |  |
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| 0 0                    |  | tion, enter a "C", a new   |   |  |   |  |
| Column 2               | Column 3 Column 4  | Column 5   | Column 6  | Column 7   | Column 8  |  |
| New Combined<br>Status | Alternative School School Location Code 3330784  | School Name Steps Community Day  | Current<br>Status<br>Year 4   | Oct. 99<br>CBEDS<br>Enrollment   | Projected Oct.<br>2000 CBEDS<br>Enrollment  |  |
|                        |  |  |   |  |   |  |
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| or any explana         | tion or clarification you  | nay have regarding your  | · schools:  |  |   |  |
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|                        | LEA Code 67090  , leave blank of changed. If clarify in the re Column 2  New Combined Status | Jurupa Unified  I leave blank  I f there is a new combined  I clarify in the narrative section  Column 2  Column 3  Column 4  New Combined Alternative Status School Location  3330784 | LEA Code LEA Name  67090 Jurupa Unified  de leave blank  of changed. If there is a new combination, enter a "C", a new clarify in the narrative section  Column 2 Column 3 Column 4 Column 5  New Combined Alternative School Status School Code School Name  1 3330784 Steps Community Day | partition of Local and Representative:  LEA Code LEA Name  67090 Jurupa Unified  partition of the second of the se | uperintendent or Local and Representative:  LEA Code  LEA Name  67090  Jurupa Unified  Leave blank  of changed. If there is a new combination, enter a "C", a new clarify in the narrative section  Column 2  Column 3  Column 4  Column 5  Column 6  Column 7  New Combined Status  School Location  Code  School Name  Status  School School Name  Status  School School Name  Status  School School Name  16 |  |

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|--|--|-----------------------------------|----------------|--------------------------------|-------------------|--------------------------------|--|--|--|
| 0                                      | Superintendent o<br>oard Representa    |                                   |                |                                | Date:             |                                |  |  |  |
| County Code                            | LEA Code                               | LEA                               | Name           |                                |                   |                                |  |  |  |
| 33                                     |  |                                   |                |                                |                   |                                |  |  |  |
| If no change                           | e, leave blank                         |                                   |                |                                |                   |                                |  |  |  |
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| Column 1                               | Column 2                               | Column 3                          | Column 4       | Column 5                       | Column 6          | Column 7                       | Column 8                                   |  |  |
| Single Site or<br>Combined<br>Site(s)  | New Combined<br>Status                 | Alternative<br>School<br>Location | School<br>Code | School Name                    | Current<br>Status | Oct. 99<br>CBEDS<br>Enrollment | Projected Oct.<br>2000 CBEDS<br>Enrollment |  |  |
| CS304-1                                |  |                                   | 3331121        | Mount San Jacinto High (Cont.) | Year 4            | 325                            |  |  |  |
| CS304-2                                |  |                                   | 3330628        | Las Brisas High (Cont.)        | Year 4            | 20                             |  |  |  |
| Single Site                            |  |                                   | 3330818        | Desert Hot Springs High School | Year 4            | 1208                           |  |  |  |
| Single Site                            |  |                                   | 3335130        | Palp Springs High              | Year 4            | 1865                           |  |  |  |

| New Schools: |                 |             |                |                |               |         |      |
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| Column 8                                   |
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| Projected Oct.<br>2000 CBEDS<br>Enrollment |
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|---------------------------------------|--|-----------------------------------|----------------|--------------------------------------|-------------------|--------------------------------|--|--|--|--|
| _                                     | Superintendent o<br>pard Representa    |                                   |                |                                      | Date:             |                                |  |  |  |  |
| County Code                           | LEA Code                               | LEA                               | Name           |                                      |                   |                                |  |  |  |  |
| 33                                    | 67215                                  | Rive                              | erside Unific  | ed School District                   |                   |                                |  |  |  |  |
| If no change                          | e, leave blank                         |                                   |                |                                      |                   |                                |  |  |  |  |
|                                       | y if changed. If<br>I clarify in the n |                                   |                | tion, enter a "C", a new             |                   |                                |  |  |  |  |
| Column 1                              | Column 2                               | Column 3                          | Column 4       | Column 5                             | Column 6          | Column 7                       | Column 8                                   |  |  |  |
| Single Site or<br>Combined<br>Site(s) | New Combined<br>Status                 | Alternative<br>School<br>Location | School<br>Code | School Name                          | Current<br>Status | Oct. 99<br>CBEDS<br>Enrollment | Projected Oct.<br>2000 CBEDS<br>Enrollment |  |  |  |
| Single Site                           |  |                                   | 3330859        | King (Martin Luther) High School     | Year 4            | 753                            |  |  |  |  |
| Single Site                           |  |                                   | 3330511        | Riverside Unified Opportunity        | Not Certified     |                                |  |  |  |  |
| Single Site                           |  |                                   | 3330867        | Creative Options for Positive Educat | Not Certified     |                                |  |  |  |  |
| Single Site                           |  |                                   | 3330362        | Riverside Unified Independent        | Year 4            | 600                            |  |  |  |  |

| New Schools:     |                   |           |               |               |             |             |  |  |
|------------------|-------------------|-----------|---------------|---------------|-------------|-------------|--|--|
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| This area is for | r any explanation | n or clar | ification you | ı may have re | garding you | ur schools: |  |  |
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|                  |                   |           |               |               |             |             |  |  |

California Department of Education Education Technology Office 515 L Street, Suite 250 Sacramento, CA 95814

Attention: DHS Certification of Eligibility

FAX To: (916) 323-5110 or (916) 323-5102

Due Date: Tuesday, May 30, 2000

## I hereby certify that the governing board:

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| <b>Printed Name</b>                     | of Contact Pers                   | son:                              |                | Phone:                       |                   |                                |  |  |  |  |
|---|-----------------------------------|-----------------------------------|----------------|------------------------------|-------------------|--------------------------------|--|--|--|--|
| •                                       | uperintendent o<br>ard Representa |                                   | D-4            |                              |                   |                                |  |  |  |  |
| County Code                             | LEA Code                          | LEA                               | Name           |                              |                   |                                |  |  |  |  |
| 33                                      | 73676                             | Coa                               | chella Val     | ley Unified                  |                   |                                |  |  |  |  |
| If no change, Indicate only             |                                   | there is a n                      | ew combin      | ation, enter a "C", a new    |                   |                                |  |  |  |  |
| priority, and                           | clarify in the n                  | arrative sec                      | rtion          |                              |                   |                                |  |  |  |  |
| Column 1                                | Column 2                          | Column 3                          | Column 4       | Column 5                     | Column 6          | Column 7                       | Column 8                                   |  |  |  |
| Single Site or I<br>Combined<br>Site(s) | New Combined<br>Status            | Alternative<br>School<br>Location | School<br>Code | School Name                  | Current<br>Status | Oct. 99<br>CBEDS<br>Enrollment | Projected Oct.<br>2000 CBEDS<br>Enrollment |  |  |  |
| Single Site                             |                                   |                                   | 3330990        | Coachella Valley High        | Year 4            | 2738                           |  |  |  |  |
| Single Site                             |                                   |                                   | 3330032        | La Familia Continuation High | Year 4            | 149                            |  |  |  |  |

| New Schools: |                 |             |                |                |               |         |      |
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| This area is | for any explana | tion or cla | rification you | u may have reg | arding your s | chools: |      |
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California Department of Education Education Technology Office 515 L Street, Suite 250 Sacramento, CA 95814

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| <b>Printed Name</b>             | of Contact Per                    | son:                              |                | Phone:                          |                   |                                |  |  |  |
|---------------------------------|-----------------------------------|-----------------------------------|----------------|---------------------------------|-------------------|--------------------------------|--|--|--|
| _                               | uperintendent o<br>ard Representa |                                   | cal Date:      |                                 |                   |                                |  |  |  |
| County Code                     | LEA Code                          | <b>LE</b> 2                       | A Name         |                                 |                   |                                |  |  |  |
| 33                              | 75176                             | Lak                               | ke Elsinore    | Unified                         |                   |                                |  |  |  |
| If no change,                   | leave blank                       |                                   |                |                                 |                   |                                |  |  |  |
| •                               | if changed. If clarify in the n   |                                   |                | ation, enter a "C", a new       |                   |                                |  |  |  |
| Column 1                        | Column 2                          | Column 3                          | Column 4       | Column 5                        | Column 6          | Column 7                       | Column 8                                   |  |  |
| Single Site or Combined Site(s) | New Combined<br>Status            | Alternative<br>School<br>Location | School<br>Code | School Name                     | Current<br>Status | Oct. 99<br>CBEDS<br>Enrollment | Projected Oct.<br>2000 CBEDS<br>Enrollment |  |  |
| CS272-1                         |                                   |                                   | 3330792        | Gordon Kiefer Independent Study | Year 4            | 125                            |  |  |  |
| CS272-2                         |                                   |                                   | 3330750        | Tri-Valley Community Day        | Year 4            | 45                             |  |  |  |

| New Schools: |                 |             |                |                |               |         |      |
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| This area is | for any explana | tion or cla | rification you | u may have reg | arding your s | chools: |      |
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California Department of Education Education Technology Office 515 L Street, Suite 250 Sacramento, CA 95814

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Due Date: Tuesday, May 30, 2000

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| <b>Printed Name</b>                           | of Contact Per                    | son:  |                               | Phone:                      |  |  |
|---|-----------------------------------|---|-------------------------------|-----------------------------|--|--|
| 0   | uperintendent (<br>ard Representa |   |                               | Date:                       |  |  |
| County Code                                   | LEA Code                          | LEA Name                                      |                               |                             |  |  |
| 33  | 75242                             | Val Verde Unific                              | ed                            |                             |  |  |
| If no change,                                 | leave blank                       |   |                               |                             |  |  |
| -   | 0 0                               | there is a new combinate<br>carrative section | ion, enter a "C", a new       |                             |  |  |
| Column 1                                      | Column 2                          | Column 3 Column 4                             | Column 5                      | Column 6                    | Column 7                               | Column 8                                   |
| Single Site or A Combined Site(s) Single Site | New Combined<br>Status            | School School<br>Location Code                | School Name Rancho Verde High | Current<br>Status<br>Year 4 | Oct. 99<br>CBEDS<br>Enrollment<br>2285 | Projected Oct.<br>2000 CBEDS<br>Enrollment |
| New Schools:                                  |                                   |   |                               |                             |  |  |
|   |                                   | - U ——  |                               |                             |  |  |
| This area is fo                               | or any explana                    | tion or clarification you                     | may have regarding you        | ur schools:                 |  |  |
|   |                                   |   |                               |                             |  |  |
|   |                                   |   |                               |                             |  |  |

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| <b>Printed Name</b>                   | son:                                   |                                   |                | Phone:                             |                   |                                |  |  |
|---------------------------------------|--|-----------------------------------|----------------|------------------------------------|-------------------|--------------------------------|--|--|
|                                       | Superintendent o<br>pard Representa    |                                   |                |                                    | Date:             | Date:                          |  |  |
| County Code                           | LEA Code                               | LEA                               | Name           |                                    |                   |                                |  |  |
| 34                                    | 67314                                  | Elk                               | Grove Unif     | ied                                |                   |                                |  |  |
| If no change                          | e, leave blank                         |                                   |                |                                    |                   |                                |  |  |
| · ·                                   | y if changed. If<br>I clarify in the n |                                   |                | tion, enter a "C", a new           |                   |                                |  |  |
| Column 1                              | Column 2                               | Column 3                          | Column 4       | Column 5                           | Column 6          | Column 7                       | Column 8                                   |  |
| Single Site or<br>Combined<br>Site(s) | New Combined<br>Status                 | Alternative<br>School<br>Location | School<br>Code | School Name                        | Current<br>Status | Oct. 99<br>CBEDS<br>Enrollment | Projected Oct.<br>2000 CBEDS<br>Enrollment |  |
| Single Site                           |  |                                   | 3430733        | Capital Community Day              | Not Certified     | 41                             |  |  |
| Single Site                           |  |                                   | 3430725        | Elk Grove Community Day            | Not Certified     | 45                             |  |  |
| Single Site                           |  |                                   | 6117089        | Las Flores Community Day           | Not Certified     |                                |  |  |
| Single Site                           |  |                                   | 3430741        | Advanced Instructional Model Chart | Not Certified     |                                |  |  |

| New Schools: |                 |             |                |                |               |         |      |
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California Department of Education Education Technology Office 515 L Street, Suite 250 Sacramento, CA 95814

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| Printed Name                          | e of Contact Per                       | son:                              |                | Phone:                         |                   |                                |  |  |  |
|---------------------------------------|--|-----------------------------------|----------------|--------------------------------|-------------------|--------------------------------|--|--|--|
| _                                     | Superintendent o<br>pard Representa    |                                   | D-4            |                                |                   |                                |  |  |  |
| County Code                           | LEA Code                               | <b>LE</b> A                       | A Name         |                                |                   |                                |  |  |  |
| 34                                    | 67330                                  | Fols                              | som-Cordov     | a Unified                      |                   |                                |  |  |  |
| If no change                          | , leave blank                          |                                   |                |                                |                   |                                |  |  |  |
| •                                     | y if changed. If<br>I clarify in the n |                                   |                | tion, enter a "C", a new       |                   |                                |  |  |  |
| Column 1                              | Column 2                               | Column 3                          | Column 4       | Column 5                       | Column 6          | Column 7                       | Column 8                                   |  |  |
| Single Site or<br>Combined<br>Site(s) | New Combined<br>Status                 | Alternative<br>School<br>Location | School<br>Code | School Name                    | Current<br>Status | Oct. 99<br>CBEDS<br>Enrollment | Projected Oct.<br>2000 CBEDS<br>Enrollment |  |  |
| Single Site                           |  |                                   | 3430667        | Mather Youth Academy (Comm. Da | Year 4            | 68                             |  |  |  |
| Single Site                           |  |                                   | 3430501        | Walnutwood High (Alter.)       | Year 4            | 169                            |  |  |  |
| Single Site                           |  |                                   | 3430683        | Folsom High-Prairie City       | Not Certified     |                                |  |  |  |

| New Schools: |                 |             |                |                |               |         |      |
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| <b>Printed Name of Contact Person:</b> |  |                                   | Phone:         |                                      |                   |                                |  |  |
|--|--|-----------------------------------|----------------|--------------------------------------|-------------------|--------------------------------|--|--|
| •                                      | Superintendent o<br>oard Representa    |                                   | D-4            |                                      |                   |                                |  |  |
| County Code                            | LEA Code                               | <b>LE</b> 2                       | A Name         |                                      |                   |                                |  |  |
| 34                                     | 67363                                  | Gra                               | ant Joint Un   | ion High                             |                   |                                |  |  |
| If no change                           | , leave blank                          |                                   |                |                                      |                   |                                |  |  |
| •                                      | y if changed. If<br>I clarify in the n |                                   |                | tion, enter a "C", a new             |                   |                                |  |  |
| Column 1                               | Column 2                               | Column 3                          | Column 4       | Column 5                             | Column 6          | Column 7                       | Column 8                                   |  |
| Single Site or<br>Combined<br>Site(s)  | New Combined<br>Status                 | Alternative<br>School<br>Location | School<br>Code | School Name                          | Current<br>Status | Oct. 99<br>CBEDS<br>Enrollment | Projected Oct.<br>2000 CBEDS<br>Enrollment |  |
| Single Site                            |  |                                   | 3430261        | Pacific High (Cont.)                 | Year 4            | 259                            |  |  |
| Single Site                            |  |                                   | 6069736        | Miles P. Richard School              | Year 4            | 50                             |  |  |
| Single Site                            |  |                                   | 3430634        | Independent Learning Ctr (Alternativ | Year 4            | 425                            |  |  |

| New Schools:     |                   |           |               |               |             |             |  |  |
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|---|-----------------------------------|--|-----------------------------|--------------------------------|--|--|--|
|   | uperintendent (<br>ard Representa |  | Date:                       |                                |  |  |  |
| County Code                                   | LEA Code                          | LEA Name   |                             |                                |  |  |  |
| 34  | 67413                             | River Delta Joint Unified  |                             |                                |  |  |  |
| If no change,                                 | leave blank                       |  |                             |                                |  |  |  |
| •   |                                   | there is a new combination, enter a "C", a new arrative section                          |                             |                                |  |  |  |
| Column 1                                      | Column 2                          | Column 3 Column 4 Column 5   | Column 6                    | Column 7                       | Column 8                                   |  |  |
| Single Site or A Combined Site(s) Single Site | New Combined<br>Status            | Alternative School Location School School Name School Name Mokelumne High (Continuation) | Current<br>Status<br>Year 4 | Oct. 99<br>CBEDS<br>Enrollment | Projected Oct.<br>2000 CBEDS<br>Enrollment |  |  |
| New Schools:                                  |                                   |  |                             |                                |  |  |  |
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|---------------------------------|-----------------------------------|-----------------------------------|----------------|----------------------------------|-------------------|--------------------------------|--------------------------------------|--|
| _                               | uperintendent o<br>ard Representa |                                   | D-4            |                                  |                   |                                |                                      |  |
| County Code                     | LEA Code                          | LEA .                             | Name           |                                  |                   |                                |                                      |  |
| 34                              | 67439                             | Sacra                             | ımento Ci      | ty Unified                       |                   |                                |                                      |  |
| If no change,                   | leave blank                       |                                   |                |                                  |                   |                                |                                      |  |
| •                               | if changed. If clarify in the n   |                                   |                | ntion, enter a "C", a new        |                   |                                |                                      |  |
| Column 1                        | Column 2                          | Column 3                          | Column 4       | Column 5                         | Column 6          | Column 7                       | Column 8                             |  |
| Single Site or Combined Site(s) | New Combined<br>Status            | Alternative<br>School<br>Location | School<br>Code | School Name                      | Current<br>Status | Oct. 99<br>CBEDS<br>Enrollment | Projected Oct. 2000 CBEDS Enrollment |  |
| Single Site                     |                                   | 3                                 | 3434826        | Marshall (Thurgood) (Alt)        | Year 4            | 411                            |                                      |  |
| Single Site                     |                                   | ] 3                               | 430519         | Capital City (Independent Study) | Year 4            | 512                            |                                      |  |

| New Schools:     |                   |           |               |               |             |             |  |  |
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|---|-----------------------------------|-----------------------------------|----------------|-------------------------------------|-------------------|--------------------------------|--|--|--|
| •                                       | uperintendent o<br>ard Representa |                                   | Date:          |                                     |                   |                                |  |  |  |
| County Code                             | LEA Code                          | <b>LE</b> A                       | A Name         |                                     |                   |                                |  |  |  |
| 34                                      | 67447                             | San                               | Juan Unif      | ied                                 |                   |                                |  |  |  |
| If no change,                           | leave blank                       |                                   |                |                                     |                   |                                |  |  |  |
|   | if changed. If clarify in the n   |                                   |                | ation, enter a "C", a new           |                   |                                |  |  |  |
| Column 1                                | Column 2                          | Column 3                          | Column 4       | Column 5                            | Column 6          | Column 7                       | Column 8                                   |  |  |
| Single Site or 1<br>Combined<br>Site(s) | New Combined<br>Status            | Alternative<br>School<br>Location | School<br>Code | School Name                         | Current<br>Status | Oct. 99<br>CBEDS<br>Enrollment | Projected Oct.<br>2000 CBEDS<br>Enrollment |  |  |
| CS273-1                                 |                                   |                                   | 3430493        | Bella Vista High                    | Year 4            | 1824                           |  |  |  |
| CS273-2                                 |                                   |                                   | 3430386        | El Sereno Alternative Ed.           | Year 4            | 500                            |  |  |  |
| CS274-1                                 |                                   |                                   | 3430048        | Mesa Verde High                     | Year 4            | 1118                           |  |  |  |
| CS274-2                                 |                                   |                                   | 3430295        | Palos Verde Continuation            | Year 4            | 40                             |  |  |  |
| Single Site                             |                                   |                                   | 3430691        | Options for Youth - San Juan        | Not Certified     |                                |  |  |  |
| Single Site                             |                                   |                                   | 3430717        | Visions in Education Charter School | Not Certified     | 1830                           |  |  |  |
| Single Site                             |                                   |                                   | 3435930        | Mira Loma High                      | Year 4            | 1463                           |  |  |  |
|   |                                   |                                   |                |                                     |                   |                                |  |  |  |

| New Schools:     |                   |           |               |               |             |             |  |  |
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| This area is for | r any explanation | n or clar | ification you | ı may have re | garding you | ur schools: |  |  |
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|                  |                   |           |               |               |             |             |  |  |

California Department of Education Education Technology Office 515 L Street, Suite 250 Sacramento, CA 95814

**Attention: DHS Certification of Eligibility** 

FAX To: (916) 323-5110 or (916) 323-5102

Due Date: Tuesday, May 30, 2000

## I hereby certify that the governing board:

- 1. will meet program requirements related to a technology installation grant;
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| <b>Printed Name</b>                           | of Contact Per         | son:  |                                     | Phone:                      |                                       |  |  |  |  |
|---|------------------------|---|-------------------------------------|-----------------------------|---------------------------------------|--|--|--|--|
| Signature of St<br>Governing Boa              | •                      |   | Date:                               |                             |                                       |  |  |  |  |
| County Code                                   | LEA Code               | LEA Name                                      |                                     |                             |                                       |  |  |  |  |
| 34  | 75283                  | Natomas Charte                                | r School                            |                             |                                       |  |  |  |  |
| If no change,                                 | leave blank            |   |                                     |                             |                                       |  |  |  |  |
| •   |                        | there is a new combinati<br>carrative section | on, enter a "C", a new              |                             |                                       |  |  |  |  |
| Column 1                                      | Column 2               | Column 3 Column 4                             | Column 5                            | Column 6                    | Column 7                              | Column 8                                   |  |  |  |
| Single Site or I Combined Site(s) Single Site | New Combined<br>Status | School School<br>Location Code                | School Name  Natomas Charter School | Current<br>Status<br>Year 4 | Oct. 99<br>CBEDS<br>Enrollment<br>400 | Projected Oct.<br>2000 CBEDS<br>Enrollment |  |  |  |
| New Schools:                                  |                        |   |                                     |                             |                                       |  |  |  |  |
|   |                        | - U ———————————————————————————————————       |                                     |                             |                                       |  |  |  |  |
| This area is fo                               | r any explana          | tion or clarification you i                   | nay have regarding you              | r schools:                  |                                       |  |  |  |  |
|   |                        |   |                                     |                             |                                       |  |  |  |  |

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| <b>Printed Name</b>                           | of Contact Person:                         |                                       | Phone:                             |                              |                                |  |  |  |  |  |
|---|--|---------------------------------------|------------------------------------|------------------------------|--------------------------------|--|--|--|--|--|
|   | uperintendent or Lo<br>ard Representative: | cal<br>                               | Date:                              |                              |                                |  |  |  |  |  |
| County Code                                   | LEA Code                                   | LEA Name                              |                                    |                              |                                |  |  |  |  |  |
| 34  | Charter School                             | San Juan Unifi                        | ed                                 |                              |                                |  |  |  |  |  |
| If no change,                                 | leave blank                                |                                       |                                    |                              |                                |  |  |  |  |  |
| •   | if changed. If there clarify in the narrat |                                       | tion, enter a "C", a new           |                              |                                |  |  |  |  |  |
| Column 1                                      | Column 2                                   | Column 4                              | Column 5                           | Column 6                     | Column 7                       | Column 8                                   |  |  |  |  |
| Single Site or 1 Combined Site(s) Single Site |  | rnative<br>hool School<br>cation Code | School Name Choices Charter School | Current Status Not Certified | Oct. 99<br>CBEDS<br>Enrollment | Projected Oct.<br>2000 CBEDS<br>Enrollment |  |  |  |  |
| New Schools:                                  |  |                                       |                                    |                              |                                |  |  |  |  |  |
|   |  | □ ——                                  |                                    |                              |                                |  |  |  |  |  |
| This area is fo                               | r any explanation o                        | r clarification you                   | nay have regarding your            | schools:                     |                                |  |  |  |  |  |
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| of Contact Pers        | 50n:  | Phone:  |  |   |  |  |
|------------------------|---|---|--|---|--|--|
|                        |   | Date:   |  |   |  |  |
| LEA Code               | LEA Name  |   |  |   |  |  |
| 10355                  | San Benito Co. Office of Education  |   |  |   |  |  |
| leave blank            |   |   |  |   |  |  |
|                        |   |   |  |   |  |  |
| Column 2               | Column 3 Column 4 Column 5  | Column 6  | Column 7   | Column 8  |  |  |
| New Combined<br>Status | Alternative School School Location Code School Name  3530037 Alternative/Opportunity        | Current<br>Status<br>Year 4   | Oct. 99<br>CBEDS<br>Enrollment   | Projected Oct. 2000 CBEDS Enrollment  |  |  |
|                        |   |   |  |   |  |  |
|                        |   |   |  |   |  |  |
| or any explanat        | ion or clarification you may have regarding you   | r schools:  |  |   |  |  |
|                        | LEA Code  10355  leave blank if changed. If clarify in the n  Column 2  New Combined Status | 10355 San Benito Co. Office of Education  leave blank if changed. If there is a new combination, enter a "C", a new clarify in the narrative section  Column 2 Column 3 Column 4 Column 5  New Combined Alternative School Location Code School Name  3530037 Alternative/Opportunity | Date:  LEA Code LEA Name  10355 San Benito Co. Office of Education  leave blank if changed. If there is a new combination, enter a "C", a new clarify in the narrative section  Column 2 Column 3 Column 4 Column 5  New Combined Alternative School Status School Code School Name Current Status | Inperintendent or Local and Representative:  LEA Code  LEA Name  10355  San Benito Co. Office of Education  leave blank  if changed. If there is a new combination, enter a "C", a new clarify in the narrative section  Column 2  Column 3  Column 4  Column 5  Column 6  Column 7  New Combined Alternative School School Location  Status  School Code School Name  Current CBEDS  Status  School School Name  Alternative/Opportunity  Year 4  70 |  |  |

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| <b>Printed Name</b>                           | of Contact Per                    | son:  | Phone:                      |                                       |  |  |  |
|---|-----------------------------------|---|-----------------------------|---------------------------------------|--|--|--|
|   | uperintendent o<br>ard Representa |   | Date:                       |                                       |  |  |  |
| County Code                                   | LEA Code                          | LEA Name  |                             |                                       |  |  |  |
| 35  | 75259                             | Aromas/San Juan Unified   |                             |                                       |  |  |  |
| If no change,                                 | leave blank                       |   |                             |                                       |  |  |  |
|   |                                   | there is a new combination, enter a "C", a new arrative section         |                             |                                       |  |  |  |
| Column 1                                      | Column 2                          | Column 3 Column 4 Column 5  | Column 6                    | Column 7                              | Column 8                                   |  |  |
| Single Site or A Combined Site(s) Single Site | New Combined<br>Status            | Alternative School School Location Code School Name  3530060 Anzar High | Current<br>Status<br>Year 4 | Oct. 99<br>CBEDS<br>Enrollment<br>306 | Projected Oct.<br>2000 CBEDS<br>Enrollment |  |  |
| New Schools:                                  |                                   |   |                             |                                       |  |  |  |
|   |                                   | - <u> </u>  |                             |                                       |  |  |  |
| This area is fo                               | or any explanat                   | ion or clarification you may have regarding you                         | r schools:                  |                                       |  |  |  |
|   |                                   |   |                             |                                       |  |  |  |

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| <b>Printed Name</b>                   | <b>Printed Name of Contact Person:</b> |                                   |                |                               | Phone:            |                                |  |  |  |
|---------------------------------------|--|-----------------------------------|----------------|-------------------------------|-------------------|--------------------------------|--|--|--|
| _                                     | Superintendent o<br>pard Representa    |                                   | Date:          |                               |                   |                                |  |  |  |
| County Code                           | LEA Code                               | <b>LE</b> A                       | Name           |                               |                   |                                |  |  |  |
| 36                                    | 10363                                  | San                               | Bernardino     | Co. Off. of Education         |                   |                                |  |  |  |
| If no change                          | , leave blank                          |                                   |                |                               |                   |                                |  |  |  |
| -                                     | y if changed. If<br>l clarify in the n |                                   |                | tion, enter a "C", a new      |                   |                                |  |  |  |
| Column 1                              | Column 2                               | Column 3                          | Column 4       | Column 5                      | Column 6          | Column 7                       | Column 8                                   |  |  |
| Single Site or<br>Combined<br>Site(s) | New Combined<br>Status                 | Alternative<br>School<br>Location | School<br>Code | School Name                   | Current<br>Status | Oct. 99<br>CBEDS<br>Enrollment | Projected Oct.<br>2000 CBEDS<br>Enrollment |  |  |
| Single Site                           |  |                                   | 3630985        | West End Community Day        | Not Certified     |                                |  |  |  |
| Single Site                           |  |                                   | 3630449        | Alternative/Opportunity       | Year 4            | 35                             |  |  |  |
| Single Site                           |  |                                   | 3630977        | East Valley Community Day     | Not Certified     |                                |  |  |  |
| Single Site                           |  |                                   | 3630969        | Desert Mountain Community Day | Not Certified     |                                |  |  |  |

| <b>New Schools:</b> |                 |             |                |                |               |         |      |
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| This area is        | for any explana | tion or cla | rification you | u may have reg | arding your s | chools: |      |
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| <b>Printed Name</b>             | of Contact Pers                   | son:                                       |                           | Phone:            |                                |  |  |  |
|---------------------------------|-----------------------------------|--|---------------------------|-------------------|--------------------------------|--|--|--|
| •                               | uperintendent o<br>ard Representa |  |                           | Date:             |                                |  |  |  |
| County Code                     | LEA Code                          | LEA Name                                   |                           |                   |                                |  |  |  |
| 36                              | 67611                             | Barstow Unific                             | ed                        |                   |                                |  |  |  |
| If no change,                   | , leave blank                     |  |                           |                   |                                |  |  |  |
| •                               |                                   | there is a new combin<br>carrative section | ation, enter a "C", a new |                   |                                |  |  |  |
| Column 1                        | Column 2                          | Column 3 Column 4                          | Column 5                  | Column 6          | Column 7                       | Column 8                                   |  |  |
| Single Site or Combined Site(s) | New Combined<br>Status            | Alternative School Location  School Code   | School Name               | Current<br>Status | Oct. 99<br>CBEDS<br>Enrollment | Projected Oct.<br>2000 CBEDS<br>Enrollment |  |  |
| Single Site                     |                                   | 3630803                                    | Barstow High              | Year 4            | 1765                           |  |  |  |
| Single Site                     |                                   | 3630712                                    | Central High (Cont.)      | Year 4            | 150                            |  |  |  |

| <b>New Schools:</b> |                 |             |                |                |               |         |      |
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| <b>Printed Nam</b>                    | e of Contact Per                        | son:                              |                | Phone:                    |                   |                                |  |  |
|---------------------------------------|---|-----------------------------------|----------------|---------------------------|-------------------|--------------------------------|--|--|
| _                                     | Superintendent o<br>oard Representa     |                                   | Date:          |                           |                   |                                |  |  |
| County Code                           | LEA Code                                | LEA                               | Name           |                           |                   |                                |  |  |
| 36                                    | 67652                                   | Cha                               | affey Joint    | Union High                |                   |                                |  |  |
| If no change                          | e, leave blank                          |                                   |                |                           |                   |                                |  |  |
|                                       | ly if changed. If<br>d clarify in the n |                                   |                | ation, enter a "C", a new |                   |                                |  |  |
| Column 1                              | Column 2                                | Column 3                          | Column 4       | Column 5                  | Column 6          | Column 7                       | Column 8                                   |  |
| Single Site or<br>Combined<br>Site(s) | New Combined<br>Status                  | Alternative<br>School<br>Location | School<br>Code | School Name               | Current<br>Status | Oct. 99<br>CBEDS<br>Enrollment | Projected Oct.<br>2000 CBEDS<br>Enrollment |  |
| CS243-1                               |   |                                   | 3632205        | Chaffey High              | Year 4            | 3465                           |  |  |
| CS243-2                               |   |                                   | 3630860        | Canyon View High (Cont)   | Year 4            | 192                            |  |  |
| CS243-3                               |   |                                   | 3630845        | Chaffey Community Day     | Year 4            | 47                             |  |  |
| Single Site                           |   |                                   | 3637659        | Valley View High (Cont.)  | Year 4            | 495                            |  |  |
| Single Site                           |   |                                   | 3633906        | Montclair High            | Year 4            | 2867                           |  |  |
| Single Site                           |   |                                   | 3634482        | Ontario High              | Year 4            | 2898                           |  |  |

| <b>New Schools:</b> |                 |             |                |                |               |         |      |
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| <b>Printed Name of Contact Person:</b>                                 |                                 | son:                              |                |                               | Phone:            |                                |  |  |  |  |
|--|---------------------------------|-----------------------------------|----------------|-------------------------------|-------------------|--------------------------------|--|--|--|--|
| Signature of Superintendent or Loca<br>Governing Board Representative: |                                 |                                   | Date:          |                               |                   |                                |  |  |  |  |
| County Code  | LEA Code                        | <b>LE</b> A                       | A Name         |                               |                   |                                |  |  |  |  |
| 36   | 67678                           | Chi                               | no Valley I    | Unified                       |                   |                                |  |  |  |  |
| If no change,  | leave blank                     |                                   |                |                               |                   |                                |  |  |  |  |
|  | if changed. If clarify in the n |                                   |                | ation, enter a "C", a new     |                   |                                |  |  |  |  |
| Column 1   | Column 2                        | Column 3                          | Column 4       | Column 5                      | Column 6          | Column 7                       | Column 8                                   |  |  |  |
| Single Site or 1 Combined Site(s)                                      | New Combined<br>Status          | Alternative<br>School<br>Location | School<br>Code | School Name                   | Current<br>Status | Oct. 99<br>CBEDS<br>Enrollment | Projected Oct.<br>2000 CBEDS<br>Enrollment |  |  |  |
| CS244-1  |                                 |                                   | 3630035        | Don Antonio Lugo High         | Year 4            | 2380                           |  |  |  |  |
| CS244-2  | _                               |                                   | 3631769        | Buena Vista Continuation High | Year 4            | 294                            |  |  |  |  |
| Single Site  |                                 |                                   | 3632502        | Chino Senior High             | Year 4            | 2590                           |  |  |  |  |
| Single Site  |                                 |                                   | 3630522        | Ayala (Ruben S.) High         | Year 4            | 3550                           |  |  |  |  |
| Single Site  |                                 |                                   | 3631587        | Boys Republic High            | Year 4            | 179                            |  |  |  |  |

| <b>New Schools:</b> |                 |             |                |                |               |         |      |
|---------------------|-----------------|-------------|----------------|----------------|---------------|---------|------|
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|                     |                 |             |                |                |               |         |      |

California Department of Education Education Technology Office 515 L Street, Suite 250 Sacramento, CA 95814

Attention: DHS Certification of Eligibility

FAX To: (916) 323-5110 or (916) 323-5102

Due Date: Tuesday, May 30, 2000

## I hereby certify that the governing board:

- 1. will meet program requirements related to a technology installation grant;
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| <b>Printed Name</b>                     | of Contact Pers                   | son:                                     |                              | Phone:            |                                |  |  |  |  |  |
|---|-----------------------------------|--|------------------------------|-------------------|--------------------------------|--|--|--|--|--|
| •                                       | uperintendent o<br>ard Representa |  | al Date:                     |                   |                                |  |  |  |  |  |
| County Code                             | LEA Code                          | LEA Name                                 |                              |                   |                                |  |  |  |  |  |
| 36                                      | 67686                             | Colton Joint                             | Unified                      |                   |                                |  |  |  |  |  |
| If no change,                           |                                   |  |                              |                   |                                |  |  |  |  |  |
| •                                       |                                   | there is a new comb<br>arrative section  | ination, enter a "C", a new  |                   |                                |  |  |  |  |  |
| Column 1                                | Column 2                          | Column 3 Column                          | Column 5                     | Column 6          | Column 7                       | Column 8                                   |  |  |  |  |
| Single Site or 1<br>Combined<br>Site(s) | New Combined<br>Status            | Alternative<br>School<br>Location School |                              | Current<br>Status | Oct. 99<br>CBEDS<br>Enrollment | Projected Oct.<br>2000 CBEDS<br>Enrollment |  |  |  |  |
| Single Site                             |                                   | 3636131                                  | Slover Mountain High (Cont.) | Year 4            | 160                            |  |  |  |  |  |
| Single Site                             |                                   | 3630399                                  | Washington High (Alter.)     | Year 4            | 580                            |  |  |  |  |  |

| <b>New Schools:</b> |                 |             |                |                |               |         |      |
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| This area is        | for any explana | tion or cla | rification you | u may have reg | arding your s | chools: |      |
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|                     |                 |             |                |                |               |         |      |

California Department of Education Education Technology Office 515 L Street, Suite 250 Sacramento, CA 95814

**Attention: DHS Certification of Eligibility** 

FAX To: (916) 323-5110 or (916) 323-5102

Due Date: Tuesday, May 30, 2000

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| <b>Printed Name</b>  | Printed Name of Contact Person:        |                                   |                |                           | Phone:            |                                |                                      |  |  |
|--|--|-----------------------------------|----------------|---------------------------|-------------------|--------------------------------|--------------------------------------|--|--|
| Signature of Superintendent or Loca<br>Governing Board Representative: |  |                                   | D - 4          |                           |                   |                                |                                      |  |  |
| County Code  | LEA Code                               | <b>LE</b> 2                       | A Name         |                           |                   |                                |                                      |  |  |
| 36   | 67710                                  | Fon                               | itana Unific   | ed                        |                   |                                |                                      |  |  |
| If no change   | e, leave blank                         |                                   |                |                           |                   |                                |                                      |  |  |
| •  | y if changed. If<br>I clarify in the n |                                   |                | ation, enter a "C", a new |                   |                                |                                      |  |  |
| Column 1   | Column 2                               | Column 3                          | Column 4       | Column 5                  | Column 6          | Column 7                       | Column 8                             |  |  |
| Single Site or<br>Combined<br>Site(s)                                  | New Combined<br>Status                 | Alternative<br>School<br>Location | School<br>Code | School Name               | Current<br>Status | Oct. 99<br>CBEDS<br>Enrollment | Projected Oct. 2000 CBEDS Enrollment |  |  |
| Single Site  |  |                                   | 3630902        | Henry J. Kaiser High      | Year 4            | 1104                           |                                      |  |  |
| Single Site  |  |                                   | 3630480        | Citrus High (Cont.)       | Year 4            | 440                            |                                      |  |  |
| Single Site  |  |                                   | 3630019        | Birch High (Cont.)        | Year 4            | 298                            |                                      |  |  |

| <b>New Schools:</b> |                 |             |                |                |               |         |      |
|---------------------|-----------------|-------------|----------------|----------------|---------------|---------|------|
|                     |                 | _           |                |                |               |         | <br> |
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| This area is        | for any explana | tion or cla | rification you | u may have reg | arding your s | chools: |      |
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|                     |                 |             |                |                |               |         |      |

California Department of Education Education Technology Office 515 L Street, Suite 250 Sacramento, CA 95814

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FAX To: (916) 323-5110 or (916) 323-5102

Due Date: Tuesday, May 30, 2000

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| <b>Printed Name of Contact Person:</b> |                                   |                                   |                |                                   | Phone:            |                                |  |  |  |  |
|--|-----------------------------------|-----------------------------------|----------------|-----------------------------------|-------------------|--------------------------------|--|--|--|--|
| •                                      | uperintendent o<br>ard Representa |                                   | cal Date:      |                                   |                   |                                |  |  |  |  |
| County Code                            | LEA Code                          | LE                                | A Name         |                                   |                   |                                |  |  |  |  |
| 36                                     | 67777                             | Mo                                | rongo Unif     | ied                               |                   |                                |  |  |  |  |
| If no change,                          | leave blank                       |                                   |                |                                   |                   |                                |  |  |  |  |
| •                                      | if changed. If clarify in the n   |                                   |                | ntion, enter a "C", a new         |                   |                                |  |  |  |  |
| Column 1                               | Column 2                          | Column 3                          | Column 4       | Column 5                          | Column 6          | Column 7                       | Column 8                                   |  |  |  |
| Single Site or Combined Site(s)        | New Combined<br>Status            | Alternative<br>School<br>Location | School<br>Code | School Name                       | Current<br>Status | Oct. 99<br>CBEDS<br>Enrollment | Projected Oct.<br>2000 CBEDS<br>Enrollment |  |  |  |
| Single Site                            |                                   |                                   | 3630209        | Monument Alternative/Continuation | Year 4            | 95                             |  |  |  |  |
| Single Site                            |                                   |                                   | 3638616        | Yucca Vallev High                 | Year 4            | 1400                           |  |  |  |  |

| New Schools:     |                   |           |               |               |             |             |  |  |
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| This area is for | r any explanation | n or clar | ification you | ı may have re | garding you | ur schools: |  |  |
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|---|-----------------------------------|---|---------------------------------|-----------------------------|---------------------------------------|--|
|   | uperintendent o<br>ard Representa |   |                                 | Date:                       |                                       |  |
| County Code                                   | LEA Code                          | LEA Name  |                                 |                             |                                       |  |
| 36  | 67801                             | Needles Unified                                 | I                               |                             |                                       |  |
| If no change,                                 | leave blank                       |   |                                 |                             |                                       |  |
| •   |                                   | there is a new combinate arrative section       | tion, enter a "C", a new        |                             |                                       |  |
| Column 1                                      | Column 2                          | Column 3 Column 4                               | Column 5                        | Column 6                    | Column 7                              | Column 8                                   |
| Single Site or 1 Combined Site(s) Single Site | New Combined<br>Status            | Alternative School Location School Code 3634169 | School Name Needles Senior High | Current<br>Status<br>Year 4 | Oct. 99<br>CBEDS<br>Enrollment<br>275 | Projected Oct.<br>2000 CBEDS<br>Enrollment |
| New Schools:                                  |                                   |   |                                 |                             |                                       |  |
|   |                                   | - U ——  |                                 |                             |                                       |  |
| This area is fo                               | or anv explanat                   | tion or clarification you                       | may have regarding your         | · schools:                  |                                       |  |
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|---------------------------------|-----------------------------------|---|-------------------------------|-------------------|--------------------------------|--|--|--|--|--|
| •                               | uperintendent o<br>ard Representa |   | cal Date:                     |                   |                                |  |  |  |  |  |
| County Code                     | LEA Code                          | LEA Name                                | e                             |                   |                                |  |  |  |  |  |
| 36                              | 67843                             | Redlands U                              | Unified                       |                   |                                |  |  |  |  |  |
| If no change,                   | , leave blank                     |   |                               |                   |                                |  |  |  |  |  |
| •                               |                                   | there is a new com<br>carrative section | nbination, enter a "C", a new |                   |                                |  |  |  |  |  |
| Column 1                        | Column 2                          | Column 3 Colum                          | nn 4 Column 5                 | Column 6          | Column 7                       | Column 8                                   |  |  |  |  |
| Single Site or Combined Site(s) | New Combined<br>Status            | Alternative School Location  School Cod |                               | Current<br>Status | Oct. 99<br>CBEDS<br>Enrollment | Projected Oct.<br>2000 CBEDS<br>Enrollment |  |  |  |  |
| Single Site                     |                                   | 3630779                                 | Redlands East Valley High     | Year 4            | 2778                           |  |  |  |  |  |
| Single Site                     |                                   | 3634995                                 | 5 Orangewood High (Cont.)     | Year 4            | 316                            |  |  |  |  |  |

| New Schools:     |                   |           |               |               |             |             |  |  |
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|---|-----------------------------------|--|--------------------------------|-------------------|--------------------------------|--|--|--|--|
| •                                       | uperintendent o<br>ard Representa |  | D-4                            |                   |                                |  |  |  |  |
| County Code                             | LEA Code                          | LEA Name                                 |                                |                   |                                |  |  |  |  |
| 36                                      | 67850                             | Rialto Unified                           | i                              |                   |                                |  |  |  |  |
| If no change, Indicate only             |                                   | there is a new combin                    | nation, enter a "C", a new     |                   |                                |  |  |  |  |
| priority, and                           | clarify in the n                  | arrative section                         |                                |                   |                                |  |  |  |  |
| Column 1                                | Column 2                          | Column 3 Column 4                        | Column 5                       | Column 6          | Column 7                       | Column 8                                   |  |  |  |
| Single Site or I<br>Combined<br>Site(s) | New Combined<br>Status            | Alternative School Location  School Code | School Name                    | Current<br>Status | Oct. 99<br>CBEDS<br>Enrollment | Projected Oct.<br>2000 CBEDS<br>Enrollment |  |  |  |
| Single Site                             |                                   | 3630530                                  | Zupanic (Charles) High (Alter) | Year 4            | 200                            |  |  |  |  |
| Single Site                             |                                   | 3630597                                  | Rialto High                    | Year 4            | 3424                           |  |  |  |  |

| New Schools:     |                   |           |               |               |             |             |  |  |
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|-----------------------------------|-----------------------------------|-----------------------------------|----------------|------------------------------|-------------------|--------------------------------|--|--|--|--|
| •                                 | uperintendent o<br>ard Representa |                                   | Date:          |                              |                   |                                |  |  |  |  |
| County Code                       | LEA Code                          | <b>LE</b> A                       | A Name         |                              |                   |                                |  |  |  |  |
| 36                                | 67876                             | San                               | Bernardin      | o City Unified               |                   |                                |  |  |  |  |
| If no change,                     | leave blank                       |                                   |                |                              |                   |                                |  |  |  |  |
|                                   | if changed. If clarify in the n   |                                   |                | ation, enter a "C", a new    |                   |                                |  |  |  |  |
| Column 1                          | Column 2                          | Column 3                          | Column 4       | Column 5                     | Column 6          | Column 7                       | Column 8                                   |  |  |  |
| Single Site or 1 Combined Site(s) | New Combined<br>Status            | Alternative<br>School<br>Location | School<br>Code | School Name                  | Current<br>Status | Oct. 99<br>CBEDS<br>Enrollment | Projected Oct.<br>2000 CBEDS<br>Enrollment |  |  |  |
| Single Site                       |                                   |                                   | 3632809        | Sierra High (Cont.)          | Year 4            | 420                            |  |  |  |  |
| Single Site                       |                                   |                                   | 3632221        | Cajon High                   | Year 4            | 3051                           |  |  |  |  |
| Single Site                       |                                   |                                   | 3630829        | San Andreas Community Day    | Not Certified     | 17                             |  |  |  |  |
| Single Site                       |                                   |                                   | 3630910        | Boys and Girls Club Academy  | Not Certified     |                                |  |  |  |  |
| Single Site                       |                                   |                                   | 3630951        | Channel 3 Production Academy | Not Certified     |                                |  |  |  |  |
| Single Site                       |                                   |                                   | 3630548        | Alternative Learning Center  | Not Certified     | 249                            |  |  |  |  |
| Single Site                       |                                   |                                   | 3630308        | San Andreas High (Cont.)     | Year 4            | 323                            |  |  |  |  |
|                                   |                                   |                                   |                |                              |                   |                                |  |  |  |  |

| New Schools:     |                   |           |               |               |             |             |  |  |
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|---------------------------------|-----------------------------------|-----------------------------------|---------------------|------------------|-----------------|-------------------|--------------------------------|--|--|--|
| _                               | uperintendent (<br>ard Representa |                                   | Date:               |                  |                 |                   |                                |  |  |  |
| County Code                     | LEA Code                          | <b>LE</b> A                       | A Name              |                  |                 |                   |                                |  |  |  |
| 36                              | 67934                             | Vic                               | tor Valley <b>U</b> | U <b>nion Hi</b> | gh              |                   |                                |  |  |  |
| If no change,                   | leave blank                       |                                   |                     |                  |                 |                   |                                |  |  |  |
| •                               | if changed. If clarify in the n   |                                   |                     | ation, ent       | er a "C", a new |                   |                                |  |  |  |
| Column 1                        | Column 2                          | Column 3                          | Column 4            | C                | Column 5        | Column 6          | Column 7                       | Column 8                                   |  |  |
| Single Site or Combined Site(s) | New Combined<br>Status            | Alternative<br>School<br>Location | School<br>Code      | Schoo            | l Name          | Current<br>Status | Oct. 99<br>CBEDS<br>Enrollment | Projected Oct.<br>2000 CBEDS<br>Enrollment |  |  |
| CS245-1                         |                                   |                                   | 3630787             | Silverado        | High            | Year 4            | 2448                           |  |  |  |
| CS245-2                         |                                   |                                   | 3630100             | Goodwill         | High (Cont.)    | Year 4            | 211                            |  |  |  |

| New Schools:     |                   |           |               |               |             |             |  |  |
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|---|---------------------------------------|--|-----------------------------|--------------------------------|--|
|   | uperintendent or<br>ard Representati  |  | Date:                       |                                |  |
| County Code                                   | LEA Code                              | LEA Name   |                             |                                |  |
| 36  | 67959                                 | Yucaipa-Calimesa Jt. Unified   |                             |                                |  |
| If no change,                                 | leave blank                           |  |                             |                                |  |
| •   | if changed. If the clarify in the nar | ere is a new combination, enter a "C", a new rative section          |                             |                                |  |
| Column 1                                      | Column 2                              | Column 3 Column 4 Column 5   | Column 6                    | Column 7                       | Column 8                                   |
| Single Site or 1 Combined Site(s) Single Site | New Combined A<br>Status              | School School Location Code School Name  6037444 Yucaipa Junior High | Current<br>Status<br>Year 4 | Oct. 99<br>CBEDS<br>Enrollment | Projected Oct.<br>2000 CBEDS<br>Enrollment |
| New Schools:                                  |                                       |  |                             |                                |  |
|   |                                       |  |                             |                                |  |
| This area is fo                               | or any explanatio                     | n or clarification you may have regarding your                       | · schools:                  |                                |  |
|   |                                       |  |                             |                                |  |
|   |                                       |  |                             |                                |  |
|   |                                       |  |                             |                                |  |

California Department of Education Education Technology Office 515 L Street, Suite 250 Sacramento, CA 95814

**Attention: DHS Certification of Eligibility** 

FAX To: (916) 323-5110 or (916) 323-5102

Due Date: Tuesday, May 30, 2000

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| <b>Printed Name</b>                     | of Contact Pers                   | son:                                   |                                | Phone:            | Phone:                         |  |  |  |
|---|-----------------------------------|--|--------------------------------|-------------------|--------------------------------|--|--|--|
| •                                       | uperintendent o<br>ard Representa |  | Date:                          |                   |                                |  |  |  |
| County Code                             | LEA Code                          | LEA Nan                                | ie                             |                   |                                |  |  |  |
| 36                                      | 73957                             | Snowline                               | Joint Unified                  |                   |                                |  |  |  |
| If no change,                           | leave blank                       |  |                                |                   |                                |  |  |  |
| •                                       |                                   | there is a new co<br>carrative section | ombination, enter a "C", a new |                   |                                |  |  |  |
| Column 1                                | Column 2                          | Column 3                               | Column 5                       | Column 6          | Column 7                       | Column 8                                   |  |  |
| Single Site or I<br>Combined<br>Site(s) | New Combined<br>Status            | School Sch                             | hool<br>ode School Name        | Current<br>Status | Oct. 99<br>CBEDS<br>Enrollment | Projected Oct.<br>2000 CBEDS<br>Enrollment |  |  |
| Single Site                             |                                   | 36302                                  | 33 Serrano High                | Year 4            | 1872                           |  |  |  |
| Single Site                             |                                   | 36309                                  | 36 California Charter Academy  | Not Certified     |                                |  |  |  |

| New Schools:     |                   |           |               |               |             |             |  |  |
|------------------|-------------------|-----------|---------------|---------------|-------------|-------------|--|--|
|                  |                   |           |               |               |             |             |  |  |
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| This area is for | r any explanation | n or clar | ification you | ı may have re | garding you | ur schools: |  |  |
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|                  |                   |           |               |               |             |             |  |  |

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| <b>Printed Name</b>             | of Contact Per                    | son:                              |                |                           | Phone:            |                                |  |  |  |  |
|---------------------------------|-----------------------------------|-----------------------------------|----------------|---------------------------|-------------------|--------------------------------|--|--|--|--|
|                                 | uperintendent o<br>ard Representa |                                   |                | Date:                     |                   |                                |  |  |  |  |
| County Code                     | LEA Code                          | <b>LE</b> A                       | A Name         |                           |                   |                                |  |  |  |  |
| 36                              | 75044                             | Hes                               | speria Unifi   | ed                        |                   |                                |  |  |  |  |
| If no change,                   | leave blank                       |                                   |                |                           |                   |                                |  |  |  |  |
| •                               | if changed. If clarify in the n   |                                   |                | ation, enter a "C", a new |                   |                                |  |  |  |  |
| Column 1                        | Column 2                          | Column 3                          | Column 4       | Column 5                  | Column 6          | Column 7                       | Column 8                                   |  |  |  |
| Single Site or Combined Site(s) | New Combined<br>Status            | Alternative<br>School<br>Location | School<br>Code | School Name               | Current<br>Status | Oct. 99<br>CBEDS<br>Enrollment | Projected Oct.<br>2000 CBEDS<br>Enrollment |  |  |  |
| Single Site                     |                                   |                                   | 3630811        | Desert Trails High (Alt.) | Year 4            | 232                            |  |  |  |  |
| Single Site                     |                                   |                                   | 3630944        | Hesperia Community Day    | Not Certified     |                                |  |  |  |  |

| New Schools:     |                   |           |               |               |             |             |  |  |
|------------------|-------------------|-----------|---------------|---------------|-------------|-------------|--|--|
|                  |                   |           |               |               |             |             |  |  |
|                  |                   |           |               | · -           |             |             |  |  |
| This area is for | r any explanation | n or clar | ification you | ı may have re | garding you | ur schools: |  |  |
|                  |                   |           |               |               |             |             |  |  |
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| <b>Printed Name</b>                           | of Contact Per                  | rson:  | Phone:                      |                                |  |
|---|---------------------------------|--|-----------------------------|--------------------------------|--|
| -   | uperintendent<br>ard Representa |  | Date:                       |                                |  |
| County Code                                   | LEA Code                        | LEA Name   |                             |                                |  |
| 36  | 75077                           | Apple Valley Unified   |                             |                                |  |
| If no change,                                 | leave blank                     |  |                             |                                |  |
| •   |                                 | there is a new combination, enter a "C", a newnarrative section              | v                           |                                |  |
| Column 1                                      | Column 2                        | Column 3 Column 4 Column 5   | Column 6                    | Column 7                       | Column 8                                   |
| Single Site or A Combined Site(s) Single Site | New Combined<br>Status          | Alternative School School Location  School Name  3630894  Granite Hills High | Current<br>Status<br>Year 4 | Oct. 99<br>CBEDS<br>Enrollment | Projected Oct.<br>2000 CBEDS<br>Enrollment |
| New Schools:                                  |                                 |  |                             |                                |  |
|   |                                 | - L  |                             |                                |  |
| This area is fo                               | or any explana                  | tion or clarification you may have regarding y                               | our schools:                |                                |  |
|   |                                 |  |                             |                                |  |
|   |                                 |  |                             |                                |  |
|   |                                 |  |                             |                                |  |

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| <b>Printed Name</b>                     | of Contact Pers                      | on:                               |                     |                           | Phone:            |                                |  |
|---|--------------------------------------|-----------------------------------|---------------------|---------------------------|-------------------|--------------------------------|--|
| _                                       | uperintendent o<br>ard Representat   |                                   |                     |                           | Date:             |                                |  |
| County Code                             | LEA Code                             | LE                                | A Name              |                           |                   |                                |  |
| 36                                      | Charter Scho                         | ool Red                           | dlands Unif         | ïed School District       |                   |                                |  |
| If no change,                           | leave blank                          |                                   |                     |                           |                   |                                |  |
| •                                       | if changed. If the clarify in the no |                                   |                     | ation, enter a "C", a new |                   |                                |  |
| Column 1                                | Column 2                             | Column 3                          | Column 4            | Column 5                  | Column 6          | Column 7                       | Column 8                                   |
| Single Site or I<br>Combined<br>Site(s) | New Combined<br>Status               | Alternative<br>School<br>Location | e<br>School<br>Code | School Name               | Current<br>Status | Oct. 99<br>CBEDS<br>Enrollment | Projected Oct.<br>2000 CBEDS<br>Enrollment |
| Single Site                             |                                      |                                   | 3630928             | Grove High Charter School | Year 4            |                                |  |
| Single Site                             |                                      |                                   | 3630720             | Fagle Summit (Charter)    | Year 4            | 88                             |  |

| New Schools:     |                   |           |               |               |             |             |  |  |
|------------------|-------------------|-----------|---------------|---------------|-------------|-------------|--|--|
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| This area is for | r any explanation | n or clar | ification you | ı may have re | garding you | ur schools: |  |  |
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|                  |                   |           |               |               |             |             |  |  |

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| <b>Printed Name</b>                           | of Contact Per         | son:  |                               | Phone:                       |                                |  |
|---|------------------------|---|-------------------------------|------------------------------|--------------------------------|--|
| Signature of So<br>Governing Bo               | •                      |   |                               | Date:                        |                                |  |
| County Code                                   | LEA Code               | LEA Name  |                               |                              |                                |  |
| 37  | 10371                  | San Diego Co.                                   | Office of Education           |                              |                                |  |
| If no change,                                 | leave blank            |   |                               |                              |                                |  |
| •   |                        | there is a new combina<br>carrative section     | tion, enter a "C", a new      |                              |                                |  |
| Column 1                                      | Column 2               | Column 3 Column 4                               | Column 5                      | Column 6                     | Column 7                       | Column 8                                   |
| Single Site or 1 Combined Site(s) Single Site | New Combined<br>Status | Alternative School School Location Code 6069355 | School Name Special Education | Current Status Not Certified | Oct. 99<br>CBEDS<br>Enrollment | Projected Oct.<br>2000 CBEDS<br>Enrollment |
| New Schools:                                  |                        |   |                               |                              |                                |  |
|   |                        | - U ——<br>- D ——                                |                               |                              |                                |  |
| This area is fo                               | or any explana         | tion or clarification you                       | may have regarding yo         | ur schools:                  |                                |  |
|   |                        |   |                               |                              |                                |  |
|   |                        |   |                               |                              |                                |  |

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| <b>Printed Name</b>                           | of Contact Per                    | son:  |  | Phone:                       |                                |  |
|---|-----------------------------------|---|--|------------------------------|--------------------------------|--|
|   | uperintendent o<br>ard Representa |   |  | Date:                        |                                |  |
| County Code                                   | LEA Code                          | LEA Name                                    |  |                              |                                |  |
| 37  | 68031                             | Coronado Unif                               | ïed  |                              |                                |  |
| If no change,                                 | leave blank                       |   |  |                              |                                |  |
| -   | 0 0                               | there is a new combina<br>parrative section | tion, enter a "C", a new                     |                              |                                |  |
| Column 1                                      | Column 2                          | Column 3 Column 4                           | Column 5                                     | Column 6                     | Column 7                       | Column 8                                   |
| Single Site or A Combined Site(s) Single Site | New Combined<br>Status            | Alternative School Location  3731122        | School Name Palm Academy for Learning (Cont) | Current Status Not Certified | Oct. 99<br>CBEDS<br>Enrollment | Projected Oct.<br>2000 CBEDS<br>Enrollment |
| New Schools:                                  |                                   |   |  |                              |                                |  |
|   |                                   | - U ——<br>- D ——                            |  |                              |                                |  |
| This area is fo                               | or any explanat                   | tion or clarification you                   | nay have regarding your sch                  | hools:                       |                                |  |
|   |                                   |   |  |                              |                                |  |
|   |                                   |   |  |                              |                                |  |

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| <b>Printed Name</b>                   | rinted Name of Contact Person:  gnature of Superintendent or Local |                                   |                |                          | Phone:            |                                |  |  |  |
|---------------------------------------|--|-----------------------------------|----------------|--------------------------|-------------------|--------------------------------|--|--|--|
| _                                     | Superintendent o<br>pard Representa                                |                                   |                |                          | Date:             |                                |  |  |  |
| County Code                           | LEA Code   | <b>LE</b> A                       | Name           |                          |                   |                                |  |  |  |
| 37                                    | 68106  | Esco                              | ondido Unio    | on High                  |                   |                                |  |  |  |
| If no change                          | , leave blank  |                                   |                |                          |                   |                                |  |  |  |
|                                       | v if changed. If<br>I clarify in the n                             |                                   |                | tion, enter a "C", a new |                   |                                |  |  |  |
| Column 1                              | Column 2   | Column 3                          | Column 4       | Column 5                 | Column 6          | Column 7                       | Column 8                                   |  |  |
| Single Site or<br>Combined<br>Site(s) | New Combined<br>Status   | Alternative<br>School<br>Location | School<br>Code | School Name              | Current<br>Status | Oct. 99<br>CBEDS<br>Enrollment | Projected Oct.<br>2000 CBEDS<br>Enrollment |  |  |
| Single Site                           |  |                                   | 3730058        | San Pasqual High         | Year 4            | 2009                           |  |  |  |
| Single Site                           |  |                                   | 3732054        | Valley High (Cont.)      | Year 4            | 406                            |  |  |  |
| Single Site                           |  |                                   | 3730744        | Center City High (Alt)   | Year 4            | 397                            |  |  |  |
| Single Site                           |  |                                   | 3731114        | Valley Center High       | Year 4            | 1209                           |  |  |  |

| New Schools:     |                   |           |               |               |             |             |  |  |
|------------------|-------------------|-----------|---------------|---------------|-------------|-------------|--|--|
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| This area is for | r any explanation | n or clar | ification you | ı may have re | garding you | ur schools: |  |  |
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|---------------------------------|-----------------------------------|-----------------------------------|----------------|---------------------------|-------------------|--------------------------------|--|--|--|--|
| _                               | uperintendent o<br>ard Representa |                                   | nl<br>Date:    |                           |                   |                                |  |  |  |  |
| County Code                     | LEA Code                          | LE                                | A Name         |                           |                   |                                |  |  |  |  |
| 37                              | 68122                             | Fall                              | brook Uni      | on High                   |                   |                                |  |  |  |  |
| If no change                    | , leave blank                     |                                   |                |                           |                   |                                |  |  |  |  |
| •                               | if changed. If clarify in the n   |                                   |                | ation, enter a "C", a new |                   |                                |  |  |  |  |
| Column 1                        | Column 2                          | Column 3                          | Column 4       | Column 5                  | Column 6          | Column 7                       | Column 8                                   |  |  |  |
| Single Site or Combined Site(s) | New Combined<br>Status            | Alternative<br>School<br>Location | School<br>Code | School Name               | Current<br>Status | Oct. 99<br>CBEDS<br>Enrollment | Projected Oct.<br>2000 CBEDS<br>Enrollment |  |  |  |
| CS276-1                         |                                   |                                   | 3732179        | Fallbrook High            | Year 4            | 2581                           |  |  |  |  |
| CS276-2                         |                                   |                                   | 3732195        | ly High (Cont.)           | Year 4            | 103                            |  |  |  |  |
| Single Site                     |                                   |                                   | 3730967        | Oasis High (Alter.)       | Year 4            | 146                            |  |  |  |  |

| New Schools:     |                   |           |               |               |             |             |  |  |
|------------------|-------------------|-----------|---------------|---------------|-------------|-------------|--|--|
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|---|-----------------------------------|--|---------------------------|-------------------|--------------------------------|--|--|
| •                                       | uperintendent o<br>ard Representa |  |                           | Date:             |                                |  |  |
| County Code                             | LEA Code                          | LEA Name                                 |                           |                   |                                |  |  |
| 37                                      | 68130                             | Grossmont Un                             | ion High                  |                   |                                |  |  |
| If no change, Indicate only             |                                   | there is a new combina                   | ation, enter a "C", a new |                   |                                |  |  |
| priority, and                           | clarify in the no                 | arrative section                         |                           |                   |                                |  |  |
| Column 1                                | Column 2                          | Column 3 Column 4                        | Column 5                  | Column 6          | Column 7                       | Column 8                                   |  |
| Single Site or I<br>Combined<br>Site(s) | New Combined<br>Status            | Alternative School Location  School Code | School Name               | Current<br>Status | Oct. 99<br>CBEDS<br>Enrollment | Projected Oct.<br>2000 CBEDS<br>Enrollment |  |
| Single Site                             |                                   | 3734548                                  | Monte Vista High          | Year 4            | 2031                           |  |  |
| Single Site                             |                                   | 3732625                                  | Grossmont High            | Year 4            | 2292                           |  |  |

| <b>New Schools:</b> |                 |             |                |                |               |         |      |
|---------------------|-----------------|-------------|----------------|----------------|---------------|---------|------|
|                     |                 | _           |                |                |               |         | <br> |
|                     |                 | ·           |                |                |               |         |      |
|                     | -               | - Ш         |                |                |               |         | <br> |
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|--|-----------------------------------|---|------------------------------------|--------------------------------|--|--|--|
|  | uperintendent (<br>ard Representa |   | Date:                              |                                |  |  |  |
| County Code                                    | LEA Code                          | LEA Name  |                                    |                                |  |  |  |
| 37   | 68163                             | Julian Union Elementary   |                                    |                                |  |  |  |
| If no change,                                  | leave blank                       |   |                                    |                                |  |  |  |
| •  |                                   | there is a new combination, enter a "C", a new narrative section                |                                    |                                |  |  |  |
| Column 1                                       | Column 2                          | Column 3 Column 4 Column 5  | Column 6                           | Column 7                       | Column 8                                   |  |  |
| Single Site or In Combined Site(s) Single Site | New Combined<br>Status            | Alternative School Location  School School Name  3731239  Julian Charter School | Current<br>Status<br>Not Certified | Oct. 99<br>CBEDS<br>Enrollment | Projected Oct.<br>2000 CBEDS<br>Enrollment |  |  |
| New Schools:                                   |                                   |   |                                    |                                |  |  |  |
|  |                                   | - U —— ————————————————————————————————   |                                    |                                |  |  |  |
| This area is fo                                | or any explana                    | tion or clarification you may have regarding you                                | r schools:                         |                                |  |  |  |
|  |                                   |   |                                    |                                |  |  |  |
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|  |                                   |   |                                    |                                |  |  |  |

California Department of Education Education Technology Office 515 L Street, Suite 250 Sacramento, CA 95814

Attention: DHS Certification of Eligibility

FAX To: (916) 323-5110 or (916) 323-5102

Due Date: Tuesday, May 30, 2000

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| <b>Printed Name</b>                     | rinted Name of Contact Person:    |  |                            |                   | Phone:                         |  |  |  |
|---|-----------------------------------|--|----------------------------|-------------------|--------------------------------|--|--|--|
| •                                       | uperintendent o<br>ard Representa |  | D-4                        |                   |                                |  |  |  |
| County Code                             | LEA Code                          | LEA Name                                   |                            |                   |                                |  |  |  |
| 37                                      | 68171                             | Julian Union H                             | łigh                       |                   |                                |  |  |  |
| If no change,                           | leave blank                       |  |                            |                   |                                |  |  |  |
| •                                       |                                   | there is a new combind<br>arrative section | ation, enter a "C", a new  |                   |                                |  |  |  |
| Column 1                                | Column 2                          | Column 3 Column 4                          | Column 5                   | Column 6          | Column 7                       | Column 8                                   |  |  |
| Single Site or L<br>Combined<br>Site(s) | New Combined<br>Status            | Alternative<br>School<br>Location School   | School Name                | Current<br>Status | Oct. 99<br>CBEDS<br>Enrollment | Projected Oct.<br>2000 CBEDS<br>Enrollment |  |  |
| CS246-1                                 |                                   | 3733219                                    | Julian High                | Year 4            | 225                            |  |  |  |
| CS246-2                                 |                                   | 3730835                                    | Redding (Ray) High (Cont.) | Year 4            | 16                             |  |  |  |

| <b>New Schools:</b> |                 |             |                |                |               |         |      |
|---------------------|-----------------|-------------|----------------|----------------|---------------|---------|------|
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| This area is        | for any explana | tion or cla | rification you | u may have reg | arding your s | chools: |      |
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|                     |                 |             |                |                |               |         |      |

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| <b>Printed Name</b>                           | of Contact Perso                     | on:   | Phone:                      |                                |  |  |  |  |
|---|--------------------------------------|---|-----------------------------|--------------------------------|--|--|--|--|
|   | uperintendent or<br>ard Representat  |   | Date:                       |                                |  |  |  |  |
| County Code                                   | LEA Code                             | LEA Name  |                             |                                |  |  |  |  |
| 37  | 68213                                | <b>Mountain Empire Unified</b>  |                             |                                |  |  |  |  |
| If no change,                                 | leave blank                          |   |                             |                                |  |  |  |  |
| •   | if changed. If the clarify in the na | here is a new combination, enter a "C", a new crrative section                              |                             |                                |  |  |  |  |
| Column 1                                      | Column 2                             | Column 3 Column 4 Column 5  | Column 6                    | Column 7                       | Column 8                                   |  |  |  |
| Single Site or 1 Combined Site(s) Single Site | New Combined Status                  | Alternative School School Location Code School Name  3730983 Mountain Meadow Alter. (Cont.) | Current<br>Status<br>Year 4 | Oct. 99<br>CBEDS<br>Enrollment | Projected Oct.<br>2000 CBEDS<br>Enrollment |  |  |  |
| New Schools:                                  |                                      |   |                             |                                |  |  |  |  |
|   |                                      |   |                             |                                |  |  |  |  |
| This area is fo                               | r any explanatio                     | on or clarification you may have regarding your sc  | chools:                     |                                |  |  |  |  |
|   |                                      |   |                             |                                |  |  |  |  |
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| <b>Printed Name</b>             | of Contact Per                    | son:                              | Phone:              |                                      |                   |                                |  |  |
|---------------------------------|-----------------------------------|-----------------------------------|---------------------|--------------------------------------|-------------------|--------------------------------|--|--|
|                                 | uperintendent o<br>ard Representa |                                   | Date:               |                                      |                   |                                |  |  |
| County Code                     | LEA Code                          | LE                                | A Name              |                                      |                   |                                |  |  |
| 37                              | 68338                             | San                               | n Diego City        | Unified                              |                   |                                |  |  |
| If no change,                   | leave blank                       |                                   |                     |                                      |                   |                                |  |  |
| •                               | if changed. If clarify in the n   |                                   |                     | ation, enter a "C", a new            |                   |                                |  |  |
| Column 1                        | Column 2                          | Column 3                          | Column 4            | Column 5                             | Column 6          | Column 7                       | Column 8                                   |  |
| Single Site or Combined Site(s) | New Combined<br>Status            | Alternative<br>School<br>Location | e<br>School<br>Code | School Name                          | Current<br>Status | Oct. 99<br>CBEDS<br>Enrollment | Projected Oct.<br>2000 CBEDS<br>Enrollment |  |
| Single Site                     |                                   |                                   | 3731056             | Metro (Special Education)            | Not Certified     |                                |  |  |
| Single Site                     |                                   |                                   | 6116107             | Kwachiiyao (previously Ixcalli Chart | Not Certified     |                                |  |  |
| Single Site                     | -                                 |                                   | 3730876             | Youth Oppor. Unlimited Sec. (A       | Not Certified     |                                |  |  |
| Single Site                     |                                   |                                   | 3730363             | Home and Hospital Instruction        | Not Certified     |                                |  |  |
| Single Site                     |                                   |                                   | 3737962             | Garfield High (Cont.)                | Year 4            | 668                            |  |  |
| Single Site                     |                                   |                                   | 3734654             | Morse Senior High                    | Year 4            | 2940                           |  |  |
| Single Site                     |                                   |                                   | 3730884             | Scripps Ranch High                   | Year 4            | 2120                           |  |  |
| Single Site                     |                                   |                                   | 3732997             | Hoover Senior High                   | Year 4            | 1899                           |  |  |
| Single Site                     |                                   |                                   | 3730173             | Serra Senior High                    | Year 4            | 1903                           |  |  |
| Single Site                     |                                   | _ 🔲                               | 3730181             | Mira Mesa Senior High                | Year 4            | 2103                           |  |  |
| Single Site                     |                                   | _ 🔲                               | 3730231             | Twain Junior/Senior High (Cont.)     | Year 4            | 600                            |  |  |
| Single Site                     |                                   |                                   | 3730314             | University City High                 | Year 4            | 1680                           |  |  |

| Single Site                | Ш             | 3730348       | Gompers Secondary              | Year 4        | 850  |             |
|----------------------------|---------------|---------------|--------------------------------|---------------|------|-------------|
| Single Site                |               | 3734431       | Mission Bay Senior High        | Year 4        | 1555 |             |
| Single Site                |               | 3731130       | Alt. Learning for Behav. & Att | Not Certified |      |             |
| New Schools:               |               |               |                                |               |      |             |
|                            |               |               | _                              |               |      |             |
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| This area is for any expla | nation or cla | rification yo | ou may have regarding your s   | chools:       |      |             |
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|                            |               |               |                                |               |      |             |

California Department of Education Education Technology Office 515 L Street, Suite 250 Sacramento, CA 95814

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| Printed Name of Contact Person:         |                                   |  | Phone:                       |                   |                                |  |  |  |
|---|-----------------------------------|--|------------------------------|-------------------|--------------------------------|--|--|--|
| •                                       | uperintendent o<br>ard Representa |  | D-4                          |                   |                                |  |  |  |
| County Code                             | LEA Code                          | LEA Name                                   |                              |                   |                                |  |  |  |
| 37                                      | 68346                             | San Dieguito                               | Union High                   |                   |                                |  |  |  |
| If no change,                           | leave blank                       |  |                              |                   |                                |  |  |  |
| •                                       |                                   | there is a new combin<br>parrative section | nation, enter a "C", a new   |                   |                                |  |  |  |
| Column 1                                | Column 2                          | Column 3 Column 4                          | Column 5                     | Column 6          | Column 7                       | Column 8                                   |  |  |
| Single Site or I<br>Combined<br>Site(s) | New Combined<br>Status            | Alternative School Location  School Code   | School Name                  | Current<br>Status | Oct. 99<br>CBEDS<br>Enrollment | Projected Oct.<br>2000 CBEDS<br>Enrollment |  |  |
| Single Site                             |                                   | 3731007                                    | La Costa Canyon High         | Year 4            | 2675                           |  |  |  |
| Single Site                             |                                   | 3730769                                    | North Coast Alternative High | Year 4            | 280                            |  |  |  |

| <b>New Schools:</b> |                 |             |                |                |               |         |      |
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| <b>Printed Name of Contact Person:</b> |  | son:                              | Phone:         |                           |                   |                                |                                      |  |  |
|--|--|-----------------------------------|----------------|---------------------------|-------------------|--------------------------------|--------------------------------------|--|--|
| _                                      | Superintendent o<br>pard Representa    |                                   | Date:          |                           |                   |                                |                                      |  |  |
| County Code                            | LEA Code                               | LE                                | A Name         |                           |                   |                                |                                      |  |  |
| 37                                     | 68411                                  | Swe                               | eetwater Ur    | nion High                 |                   |                                |                                      |  |  |
| If no change                           | , leave blank                          |                                   |                |                           |                   |                                |                                      |  |  |
|  | y if changed. If<br>I clarify in the n |                                   |                | ation, enter a "C", a new |                   |                                |                                      |  |  |
| Column 1                               | Column 2                               | Column 3                          | Column 4       | Column 5                  | Column 6          | Column 7                       | Column 8                             |  |  |
| Single Site or<br>Combined<br>Site(s)  | New Combined<br>Status                 | Alternative<br>School<br>Location | School<br>Code | School Name               | Current<br>Status | Oct. 99<br>CBEDS<br>Enrollment | Projected Oct. 2000 CBEDS Enrollment |  |  |
| Single Site                            |  |                                   | 3731205        | Fifth Avenue Academy      | Not Certified     | 16                             |                                      |  |  |
| Single Site                            |  |                                   | 6117154        | Sweetwater Community Day  | Not Certified     |                                |                                      |  |  |
| Single Site                            |  |                                   | 3731155        | Options Secondary (Alt)   | Year 4            | 94                             |                                      |  |  |

| <b>New Schools:</b> |                 |             |                |                |               |         |      |
|---------------------|-----------------|-------------|----------------|----------------|---------------|---------|------|
|                     |                 | _           |                |                |               |         | <br> |
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| Printed Name of Contact Person:       |   |                                   |                |                                | Phone:            |                                |  |  |  |
|---------------------------------------|---|-----------------------------------|----------------|--------------------------------|-------------------|--------------------------------|--|--|--|
| _                                     | Superintendent o<br>oard Representa     |                                   | al Date:       |                                |                   |                                |  |  |  |
| County Code                           | LEA Code                                | LEA                               | Name           |                                |                   |                                |  |  |  |
| 37                                    | 68452                                   | Vista                             | a Unified      |                                |                   |                                |  |  |  |
| If no change                          | e, leave blank                          |                                   |                |                                |                   |                                |  |  |  |
|                                       | ly if changed. If<br>d clarify in the n |                                   |                | tion, enter a "C", a new       |                   |                                |  |  |  |
| Column 1                              | Column 2                                | Column 3                          | Column 4       | Column 5                       | Column 6          | Column 7                       | Column 8                                   |  |  |
| Single Site or<br>Combined<br>Site(s) | New Combined<br>Status                  | Alternative<br>School<br>Location | School<br>Code | School Name                    | Current<br>Status | Oct. 99<br>CBEDS<br>Enrollment | Projected Oct.<br>2000 CBEDS<br>Enrollment |  |  |
| Single Site                           |   | _ 🔲 ;                             | 3731031        | Vista Community Day High       | Not Certified     |                                |  |  |  |
| Single Site                           |   | _ 🔲 ;                             | 3730207        | Sierra Vista High (Special Edu | Not Certified     |                                |  |  |  |
| Single Site                           |   | _ 🔲 ;                             | 3730785        | Palomar High (Cont.)           | Not Certified     | 155                            |  |  |  |
| Single Site                           |   |                                   | 3732039        | Alta Vista High (Cont.)        | Not Certified     | 407                            |  |  |  |

| New Schools:     |                 |               |              |              |               |         |      |
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| Printed Name of Contact Person: Signature of Superintendent or Loca Governing Board Representative: |  |                                   | Phone:              |                             |                   |                                |  |
|---|--|-----------------------------------|---------------------|-----------------------------|-------------------|--------------------------------|--|
|   |  |                                   |                     |                             |                   |                                |  |
| County Code   | LEA Code                               | <b>LE</b>                         | A Name              |                             |                   |                                |  |
| 37  | 73551                                  | Cai                               | rlsbad Unifi        | ed                          |                   |                                |  |
| If no change  | , leave blank                          |                                   |                     |                             |                   |                                |  |
| -   | y if changed. If<br>I clarify in the n |                                   |                     | tion, enter a "C", a new    |                   |                                |  |
| Column 1  | Column 2                               | Column 3                          | Column 4            | Column 5                    | Column 6          | Column 7                       | Column 8                                   |
| Single Site or<br>Combined<br>Site(s)   | New Combined<br>Status                 | Alternative<br>School<br>Location | e<br>School<br>Code | School Name                 | Current<br>Status | Oct. 99<br>CBEDS<br>Enrollment | Projected Oct.<br>2000 CBEDS<br>Enrollment |
| CS275-1   |  |                                   | 3730694             | Carlsbad High               | Year 4            | 2477                           |  |
| CS275-2   |  |                                   | 3730017             | Carlsbad Village Academy    | Year 4            | 91                             |  |
| Single Site   |  |                                   | 3731163             | Carlsbad Alternative School | Year 4            | 52                             |  |

| New Schools:     |                 |               |              |              |               |         |      |
|------------------|-----------------|---------------|--------------|--------------|---------------|---------|------|
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| <b>Printed Name</b>  | of Contact Person:                          |   | Phone:                      |                                |  |  |  |  |  |  |
|--|---|---|-----------------------------|--------------------------------|--|--|--|--|--|--|
| Signature of Superintendent or Local Governing Board Representative: Date: |   |   |                             |                                |  |  |  |  |  |  |
| County Code  | LEA Code                                    | LEA Name  |                             |                                |  |  |  |  |  |  |
| 37   | Charter School                              | San Diego City Unified  |                             |                                |  |  |  |  |  |  |
| If no change,  | leave blank                                 |   |                             |                                |  |  |  |  |  |  |
| •  | if changed. If there clarify in the narrati | is a new combination, enter a "C", a new ve section                           |                             |                                |  |  |  |  |  |  |
| Column 1   | Column 2                                    | Column 5 Column 5   | Column 6                    | Column 7                       | Column 8                                   |  |  |  |  |  |
| Single Site or 1 Combined Site(s) Single Site                              |   | native nool School ation Code School Name 3730959 Charter School of San Diego | Current<br>Status<br>Year 4 | Oct. 99<br>CBEDS<br>Enrollment | Projected Oct.<br>2000 CBEDS<br>Enrollment |  |  |  |  |  |
| New Schools:   | Г   |   |                             |                                |  |  |  |  |  |  |
|  | [   |   |                             |                                |  |  |  |  |  |  |
| This area is fo  | or any explanation of                       | r clarification you may have regarding you                                    | ır schools:                 |                                |  |  |  |  |  |  |
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